**School Garden Grant Application Application deadline:** **November 1, 2021**

**Overview:** Davis Farm to School is offering a grant opportunity for Davis school gardens. Grants provide***up to $500*** per school. Matching funds are encouraged but not required. Matching contributions typically come from a school site’s PTA/O, but may also come from other sources such as individual contributions, booster clubs, or local businesses.

**Funds are for direct support of Davis school garden programs and uses for the grant may include:**

* Purchase of seeds, plants, supplies, or equipment;
* Stipends for Garden Coordinators;
* Professional development opportunities;
* Garden curriculum; or
* Supplies and materials for projects that enhance connections between the school garden and the classroom, cafeteria, or waste reduction program.

**Requirements to apply:**

1. Complete application, including all signatures.
2. Return application by Monday, November 1, 2021 to Davis Farm to School to info@davisfarmtoschool.org

**Grant recipients will be announced on November 15, 2021. Funds will be sent via USPS to the recipient of funds at school address provided, unless otherwise arranged.**

**Requirements if proposal is selected for funding:**

1. Submit End of Year Report to Davis Farm to School by June 30, 2022 *(submission of Grant Report is required to be eligible for future funding)*.
2. Garden coordinators must attend two Davis Farm to School Team Meetings during the 2021-2022 school year (dates to be determined) or send a representative on their behalf. Meetings are open to the community and others are encouraged to attend *(more information will be provided in advance of each meeting).*

*The mission of Davis Farm to School is to create an educational and cultural environment in our schools that connects food choices with personal health, community, farms and the land.*

*Davis Farm to School supports all Davis schools in their goals to provide farm and garden-based education, increase farm fresh foods in school meals, and reduce solid waste through recycling and composting programs.*

*Davis Farm to School is a project of the non-profit Davis Farmers Market Alliance.*

**School Garden Grant Application**

**2021 – 2022 School Year (Page 1)**

**Contact Information:**

***School*** Site Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***School Garden*** Garden Coordinator Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***Funds*** If awarded grant, check should be made payable to:

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

Matching Funds? (circle one) Yes No

***Signatures***

X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_

*Representative for School Garden*

X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_

*Representative for Matching Fund Donor (optional)*

X\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_

*Principal*

**School Garden Grant Application**

**2021 – 2022 School Year (Page 2)**

**Project Proposal**

1. **Describe your existing school garden.** How is it used by classroom teachers and/or students? Include approximate number of teachers, students and volunteers involved. If not currently active, explain circumstances and future plans.
2. **Describe three goals for the school garden this year**. Be specific. If possible, include teachers, approximate number of students and grades to be involved, connections to classroom curriculum, and how plans will further garden-based learning at your site.
3. **Describe your planned use for grant funds.**